



# REGIONAL CENTRE FOR BIOTECHNOLOGY

an institution of education, training and research

Established by the Dept. of Biotechnology, Govt. of India  
Under the Auspices of UNESCO

NCR Biotech Science cluster, 3rd Milestone, Faridabad-Gurgaon Expressway, Faridabad- 121 001, India

**RCB/BSC/F.146 /SPV/2015-16/01**

**Date:- 29.06.2015**

## **Corrigendum for 2x25 kwp Solar Panel Tender**

Subsequent to on the discussions held with the prospective vendors, during the pre-bid meeting held on 22/6/2015, the following clarifications sought have been addressed and, accordingly, the following amendments incorporated in the tender document.

### **I. Eligibility Criteria**

**Page 6, Para 1.1 pre-qualification**

- Pt.1** The Company should be original manufacturer/supplier/integrator --- **supplier & integrator (added.)**
- Pt.2** Company should be channel partner of MNRE (SPV) validity period of **March 2015.**
- Pt.4** minimum experience - **2 years (instead of 7 years)**

### **II. Introduction**

**Page 10 & 11, Para 3.0 –other requirement**

- 1 Control room – **Not required**
- 4 Protection guard for solar panel - **Not required.**

However the vender will ensure that SPV panels are strong enough to withstand shock loads as a result of monkeys jumping over them.

### **III. Instruction to the bidders**

**Page 16, Para 3.16**

**Modified** - Prices quoted must be firm and fixed **after consideration of 30% subsidy offered by MNRE directly to the vendor.** No price variation / escalation shall be allowed. In case subsidy for the above jobs is not contemplated from MNRE, the vender will supply all the technical documents complete in all respects to RCB for obtaining direct subsidy from MNRE.

### **IV. Warranty**

**Page 24, Para 2<sup>nd</sup>**

Major system subcomponent SPV modules must be warranted against any manufacturing defect or bad workmanship for a period of 25 years.

### Page 25, Guaranteed Generation

The tenderer shall give a guaranteed generation of minimum 3 units (kWh) per kW per day from SPV Power Plant during 300 sunny days in a year during Operation & maintenance contract period. Otherwise, tenderer have to pay an amount of **Rs.30/-** per unit as compensation for the number of units not supplied against the guaranteed generation. The tenderer shall provide sealed & tested energy meter at consumption side of SPV Power Plant. Tenderer should quote the guaranteed generation in the offer. Daily reports of installed system duly certified by concerned authorized RCB officer such as Coordinator of the Project/Concerned in charge of the project will be submitted by the tenderer.

### V. Technical Specification

#### Page 29

**First line** - The general scope under this contract includes to design, **Supply**, testing, inspection, packing & forwarding and transportation up to project site (add -supply)

Para 7.1, Sl. No. 3- Modified - PCUs **415 V**, 25 kVA as per specifications

Para 7.1, Sl. No. 3 column-Make -added - **SMA/Delta/Refusol**

Para 7.1, Sl. No. 4,5,8 **Not required** – Deleted

Para 7.1 **add**

Sl. No.	Brief Description	Units	Make
20	Supplying structure should be MS Galvanized	as per requirement	

### VI. Technical Bid (Annexure-V)

#### Page 40

Sl.No. 3 ~~PCUs as per specifications~~ – modified -**Grid tie Inverter**

Sl.No. 3, 4, 5, 7, 9, 13, 21, 25, 26 – **deleted**

Sl.No. 23 Item description column - added- **L&T, Secure, Conserve all reputed approved makes**

**Add**

Sl. No.	Item Description	Item Description
28	Supplying structure should be MS Galvanized	

## VII. Check list

Page no.45

	In tender document	Read as
replace	Documents to be submitted in Envelope No : 1	Documents to be submitted in Cover No : 1 – Super scribe (pre-qualification)
Add sl.no.8		Cost of tender of Rs. 1500/- in the form of a demand draft/ pay order in favour of “Executive Director, Regional Centre for Biotechnology”, payable at Gurgaon, from nationalized bank only.
replace	Documents to be submitted in Envelope No : 2.	Documents to be submitted in Cover No : 2. Superscribe (Technical Bid)
replace	Document to be submitted in ENVELOPE No -3	Document to be submitted in cover No -3 Superscribe (Financial Bid)